

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **MAGDA HATKA** and **ERIKA WHITE** who after being duly sworn, deposes and says that **NOTICE OF ANNUAL AND BUDGET MEETING** of **PALMS OF BEACH PARK CONDOMINIUM ASSOCIATION, INC.** to be held **THURSDAY, DECEMBER 10, 2026 at 6:00 PM** at **PALMS OF BEACH PARK OFFICE** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

PALMS OF BEACH PARK CONDOMINIUM ASSOCIATION, INC.

BY:


MAGDA HATKA, Community Manager

BY:


ERIKA WHITE, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 17th day of October, 2026,

by **MAGDA HATKA**, as Community Manager, and **ERIKA WHITE**, as Administrative Assistant,
of **PALMS OF BEACH PARK CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit
corporation.

Personally Known ☒ or

Produced Identification _____

Type of Identification _____



RITA HELEN MERGER
Commission # HH 709774
Expires October 4, 2029

NOTARY PUBLIC – STATE OF FLORIDA

Sign



Print

RITA Helen Merger